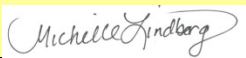


NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

WILL BE HELD AT	4:30	P.M.
ON	Tuesday, February 15, 2022	
LOCATION OF MEETING	WHITMAN-HANSON REGIONAL HIGH SCHOOL (Library)	
	600 FRANKLIN STREET WHITMAN	
	(full description of location - street address, hall, office and building) IN THE TOWN OF WHITMAN MASSACHUSETTS	
(signed by)		EXEC. ASST. TO SUPT.
	(Signature & Title)	
(for)	WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE	
	(Title of board, committee, commission, etc.)	
Date Posted	2/10/2022	

AGENDA

- I. Membership of the Whitman MS Building Committee
- II. Meeting Minutes Approval
 - a. 1/25/22
- III. Colliers International Project Leaders Report
 - a. Update on OPM contract
 - b. Update on Designer Services RFS
 - c. Selection of the (3) District Representatives for the Designer Selection Panel
- IV. Determine next meeting date

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted by WHRSD clerk 02-10-2022 at 3:30PM for WMS Building Committee meeting 02-10-2022